CANDIDATE'S REPORT (to be filed-by a candidate or his principal campaign committee)

1.Qualifying Name and Address of Candidate	Office Sought (Include title of office as well as parish, city, town and/or election	OFFICE USE ONLY
Armand "Noonie" Autin	district.)	10/15
P.O. Box 583	Council Member,	= 5
Lockport, LA 70374	District 7	10·P
	Lanfourche Parish	10/12
3. Date of October 24	,2015	
This report covers from Sept. 15 201	5 through Oct. 4 2015	
4. Type of Report:	1	
180th day prior to primary	40th day after general	
90th day prior to primary	Annual (future election)	
30th day prior to primary	Supplemental (past election)	•
10th day prior to primary		5
10th day prior to general	Amendment to prior report	
5. FINAL REPORT If:		-
	fter the election AND all loans and debts paid to surplus funds remaining	
Unopposed	•	
6. Name and Address of Financial Institution	7. Full Name and Address of Treasurer	
(You are required by law to use one or more banks, savings and loan associations, or money	Armand Autih	
market mutual fund as the depository of all campaign funds.)	P.O. Box 583	
Coastal Connerce Bank	Lockport, LA	
14052 West Main Street	70374	
Cutoff, LA 70345	70379	
9. Name of Person Preparing Report Acm.	and Autin	
	32-2541 Ext. 15	
10. WE HEREBY CERTIFY that the information schedules is true and correct to the best of our kneependitures have been made nor contributions red that no information required to be reported by the Lo been deliberately omlitted.	nowledge, information and belief, and that no carried that have not been reported herein, and	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairpersexpand subsidiary committees, if any (use additional address if necessary).
This 12 day of October	2015	CT 13
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)	985-532-2541 Ext.rs Daytime Telephone	M 9: 3
Signature of Treasurer	985-532-354/ <i>E</i> x+ Daytime Telephone	E B : 121 22 07 2015 10 14
Form 102, Rev. 11/14		Fax Received 21.33.07 2013-10-12

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2+3)	0
5. Other Receipts (Schedule A-3)	. 0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	()

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$575
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	#575

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 750,46
15. Plus total receipts this period (Line 8 above)	0
16. Less total disbursements this period (Line 13 above)	\$575
17. Less in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	#175.46

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	2. Expenditures this Re a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
Central Lafourch High School 4820 Highway 1 Raceland, LA 70394	9/23/15	Foutball Game	\$75
Bayon Ladourche Festival Assoc P.O. BOX 277 LOCKPOT+, LA 70374	10/2/15	Campaign Advertising at Festival	\$500
	•		
3. SUBTOTAL (optional)			4076
SOBTOTAL (optional) 4. TOTAL (optional - complete only on last page of this so Form 102, Rev. 11/14	chedule)		#575

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